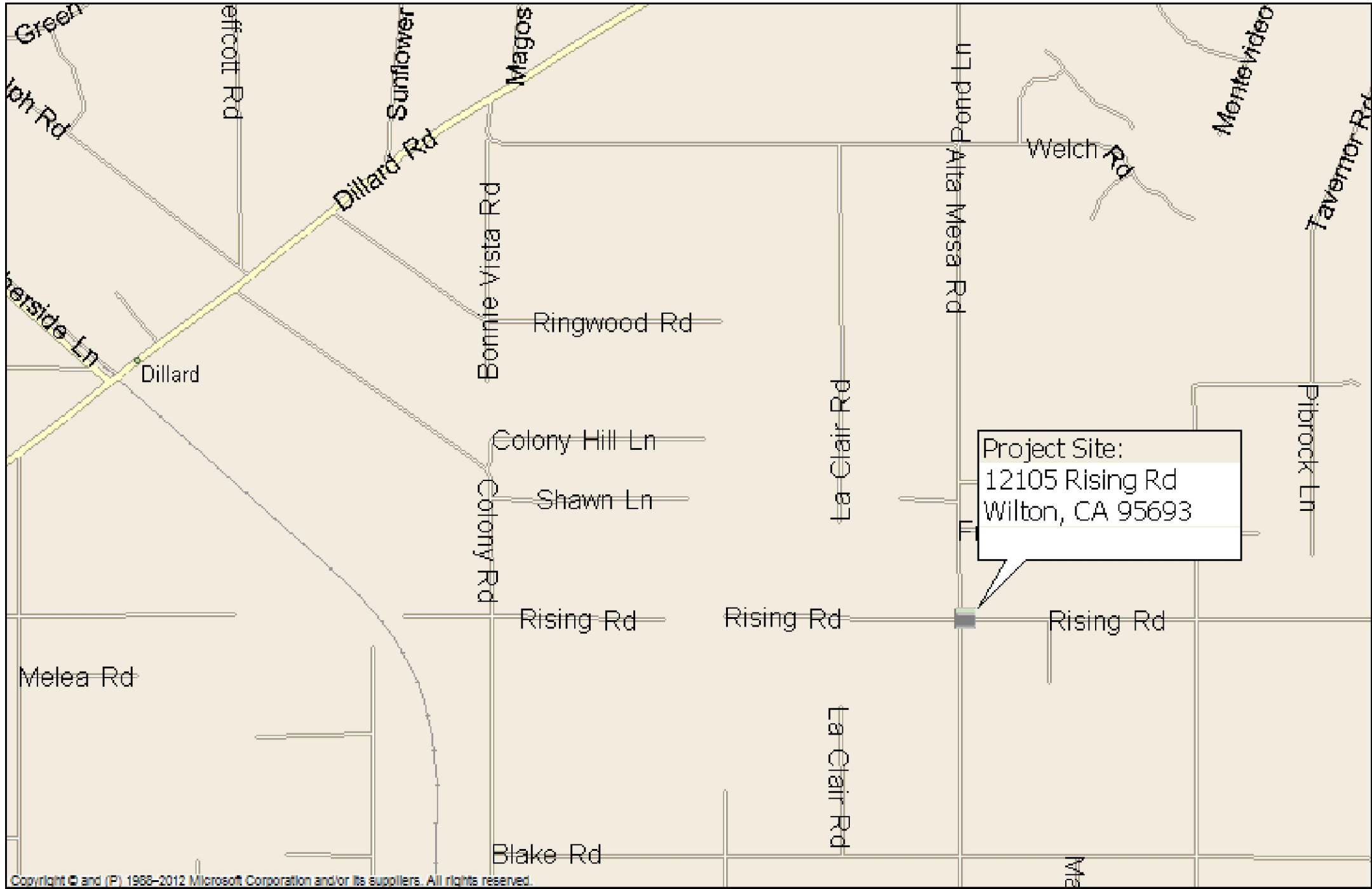


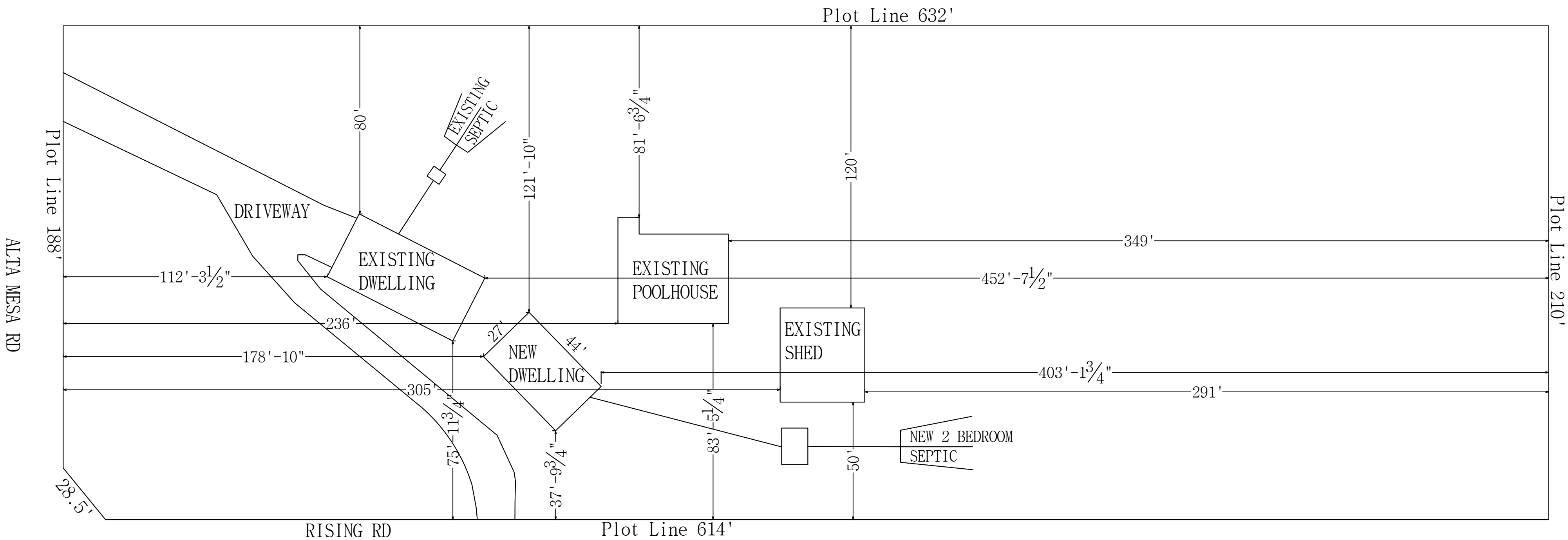
DESIGNED BY:  
**M & N**  
Designing  
TEL.(916)366-9731  
3654 GOLDSBORO CT.  
SACRAMENTO CA 95827

OWNER:  
STAN AND RITA  
HOFFMAN  
12105 RISING RD.  
WILTON, CA 95693



MAP

SCALE: N/A



PLOT PLAN

SCALE: 1/32"=1'-0"

| SHEET LIST |            |
|------------|------------|
| A1         | PLOT PLAN  |
| A2         | FLOORPLAN  |
| A3         | ELEVATIONS |

| PROJECT DATA |              |
|--------------|--------------|
| DESCRIPTION  | AREA SQ. FT. |
| NEW DWELLING | 1 188        |
| TOTAL:       |              |

SCOPE OF WORK:  
ADD NEW HOME AND A NEW 2 BEDROOM SEPTIC

- All construction shall conform to the following codes;  
-2010 California Building Code (CBC) Based on the 2009 IBC (W/ CA ADM.) Commercial Projects  
-2010 California Residential Code (CRC) Based on the 2009 IRC (W/ CA ADM.) Residential Projects  
-2010 CA Existing Building Code (CEBC) Based on the 2009 IEBC (W/ CA ADM.) Remodel Projects  
-2010 California Mechanical Code (CMC) Based on the 2009 UPC. W/ CA. ADM. CODE  
-2010 California Plumbing Code (CPC) Based on the 2009 UPC W/ CA. ADM.  
-2010 California Electrical Code (CEC) Based on the 2008 national electrical code (NEC)  
-2010 California Building Energy Efficiency Standards (CES) Title-24 Part 6 & current state accessibility standards.  
-2010 California Fire Code (CFC) Based on the 2009 IFC  
-2010 California Green Building Standards Code (CalGreen)  
-2010 California Referenced Standards Code, Title 24, Part 12  
-ANY OTHER APPLICABLE State, County or Local Regulations.

- THE CONTRACTOR IS RESPONSIBLE TO CHECK THE PLANS AND IS TO NOTIFY THE DESIGNER OF ANY ERRORS OR OMISSIONS PRIOR TO THE START OF CONSTRUCTION.

- WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS. DO NOT SCALE DRAWINGS!!

- INSULATION: (SEE TITLE 24 CF-1R FORM FOR ADDITIONAL INFO)  
ROOF (VAULTED) R-38 (SEE T-24 FOR ROOF REQ.)  
ROOF (FLAT) R-38 (SEE T-24 FOR ROOF REQ.)  
WALLS (EXTERIOR) R-19 (R-13+R-4.6 FOAM OK@2X4 WALLS)  
FLOOR R-19 (OVER UNHEATED SPACE)  
BASEMENT WALLS R-13  
SLAB ON GRADE R-0  
FURNACE DUCTS R-6 (AT UNHEATED SPACE)  
WATER HEATER .575 ENERGY FACTOR W/ R-4 PIPE INSULATION  
WINDOWS VINYL DBL PANE LOW-E (U=.35 SHGC=.32)  
DOORS DBL PANE LOW-E (U=.35 SHGC=.32)  
LIGHTING SEE T-24 AND ELECTRICAL SHEETS FOR REQ

- THE ABOVE VALUES ARE A DEFAULT MINIMUM VALUES AND MAY BE INCREASED, VERIFY WITH TITLE 24 REQ & CONTRACTOR.

- ALL EXPOSED INSULATION IS TO HAVE A FLAME SPREAD RATING OF LESS THAN 25 AND A SMOKE DENSITY RATING OF LESS THAN 450

- EACH SLEEPING ROOM SHALL HAVE A WINDOW OR EXTERIOR DOOR FOR EMERGENCY ESCAPE. SILL HEIGHT / CLEAR OPENING SHALL NOT EXCEED 44 INCHES ABOVE FINISH FLOOR. THE WINDOW MUST HAVE A MINIMUM NET OPENABLE AREA OF 5.7 SQ. FT. WITH A MINIMUM WIDTH OF 20 INCHES AND A NET OPENABLE HEIGHT OF 24 INCHES. (CRC 10026.2)

- ALL WINDOWS WITHIN 18 IN. OF THE FLOOR (OR MULLION @24" TO 30" AFF) AND WITHIN 24 IN. OF ANY DOOR ARE TO BE TEMPERED GLAZING.

- ALL EXTERIOR WINDOWS ARE TO BE DUAL GLAZED AND EXTERIOR DOORS ARE TO BE SOLID CORE WITH WEATHERSTRIPPING.

- CONNECT ALL CARBON MONOXIDE SMOKE DETECTORS TO HOUSE ELECTRICAL SYSTEM AND INTER-CONNECT EACH ONE, SO THAT, WHEN ANY ONE IS TRIPPED, THEY WILL ALL SOUND.

- PROVIDE COMBUSTION AIR VENTS (W/SCREEN AND BACKDRAFT DAMPER) WITH AN OPEN FLAME.

- INTERIOR VENTING REQUIREMENTS:  
NEW CONSTRUCTION:  
-KITCHEN TO HAVE A MIN. OF 100 cfm EXHAUST FAN  
-BATHROOM, LAUNDRY & WET ROOMS TO HAVE A MIN OF 50 cfm EXHAUST FAN  
-WHOLE HOUSE VENTILATION (PER ANSI-ASHRAE 62.2)  
VENT RATE (cfm) = (CFA/100) + (7.5 x (NUMBER OF BEDROOMS +1))  
VENTING TO BE PROVIDED BY EITHER EXHAUST VENT, SUPPLY VENT OR A COMBINATION OF THE TWO. SEE SECTION 4.6 OF THE RESIDENCE COMPLIANCE MANUAL.

**M & N**  
Designing  
TEL.(916)366-9731  
3654 GOLDSBORO CT.  
SACRAMENTO CA 95827  
Lic # 308505

| REV | DATE | NAME |
|-----|------|------|
|     |      |      |
|     |      |      |
|     |      |      |
|     |      |      |
|     |      |      |

12105 RISING RD.  
WILTON, CA 95693

PLOT PLAN

|        |          |
|--------|----------|
| PLAN # | 025x     |
| DATE   | 7/2/2014 |
| SCALE  | AS SHOWN |
| BY     | MIKE     |
| SHT #  | A1       |